**CURRICULUM VITAE**

 File No: HUI/SSE/PF/565 Academic session: 2023/2024

1. **PERSONAL DATA:**
2. **Name**: Nafiu Ahmed Arikewuyo
3. **Date of Birth**: 1st March, 1987
4. **Current Postal** **Address**: Arikewuyo Villa, Opposite Islamic College, Islamic Village, Lubcon, Ilorin.
5. **Marital Status**: Married
6. **Tel. No. and E-mail Address**: +2348022428267. anarikewuyo@alhikmah.edu.ng
7. **Date of First Appointment**: 6th November, 2018
8. **Status on First Appointment**: Regular
9. **Date of Last Promotion/Upgrade**: 29th June, 2021
10. **Present Status**: Lecturer 1
11. **Post/Rank Applied for**: Senior Lecturer
12. **Departmen**t: Islamic Studies
13. **Faculty:** Humanities and Social Sciences
14. **UNIVERSITY ATTENDED WITH DATES**
15. Bayero University, Kano 2024
16. Al-Hikmah University, Ilorin 2019-2020
17. Kwara State University, Malete 2016-2019
18. Al-Azhar University, Cairo 2017-2018
19. University of Ilorin, Ilorin 2013-2016
20. Al-Hikmah University, Ilorin 2009-2012
21. Bayero University, Kano 2006-2008
22. College of Arabic and Islamic Studies, Ilorin 2008-2009
23. **ACADEMIC QUALIFICATIONS WITH DATE**
24. Professional Certificate in Islamic Banking and Finance 2024
25. Postgraduate Diploma in Education (PGDE) 2020
26. Ph.D. in Islamic Studies 2019
27. Al-Azhar University’s Certificate in Human Resources 2018
28. Master of Arts in Islamic Studies 2016
29. National Youth Service Certificate 2013
30. Bachelor of Arts in Islamic Studies 2012
31. Higher Islamic Studies Certificate 2009
32. Diploma in Shari’ah and Common Law 2008
33. National Examination Council of Nigeria 2009
34. **SCHOLARSHIPS AND PRIZES: NIL**
35. **HONOURS, DISTINCTIONS AND FELLOWSHIP**
36. First Class Honours in Bachelor Degree 2012
37. Distinction Honours in Ph.D. 2019
38. **MEMBERSHIP OF LEARNED SOCIETIES**
39. Union of African Muslim Scholars, Bamako 2016
40. Nigeria Association of Teachers of Arabic/ Islamic Studies Teachers 2021
41. National Association of Professionals in Islamic Estate Distribution 2021
42. Council of Scholars in Yorubaland 2023
43. **LENGTH OF TEACHING**: Four years
44. **ADMINISTRATIVE EXPERIENCE SINCE BASIC QUALIFICATION**
45. Deputy Coordinator, Departmental Postgraduate 2022-2024
46. Level Adviser, Department of Islamic Studies, Al-Hikmah University, Ilorin 2020- 2022
47. Coordinator, Al-Hikmah University Professional Certificate in Islamic Estate Distribution 2021 to date
48. Coordinator, Al-Hikmah University Certificate in Da’wah and Imamship Practice 2021 to date
49. Secretary to the Organising Committee on Public Presentation of Two Edited Books in Memory of Hon. Justice Abdulkadir Orire CON by Al-Hikmah University 2022
50. Corper at the Department of Religions, University of Ilorin, Ilorin

 2012-2013

1. Secretary to the Committee for Al-Hikmah Inter-University Qur’an Competition 2019
2. Secretary to the Local Committee for the Legal and Academic Workshop for Lecturers and Judges organised by UmmulQura University, Makkah- Kingdom of Saudi Arabia in collaboration with Al-Hikmah University, Ilorin 2019
3. Member, Local Organising Committee, Faculty of Humanities Conference 2021
4. Chairman, Entertainment Sub-Committee, Faculty of Humanities Conference, 2023
5. **COURSES TAUGHT (in the last three years)**
6. **Undergraduate level**
7. ISS 111 (Basic Concepts in Islam)
8. ISS 201 (The Umayyad Period in Islam)
9. ISS 305 ( Qur’anic Exegesis and Exegetes)
10. ISS 309 ( Quranic Ethics)
11. ISS 106 (Biography of the Rightly Guided Caliphs)
12. ISS 114 (Memorization of the Qur’an 11)
13. ISS 214 (Islam and Modern Developments 11)
14. ISS 310 (Islam in Maghrib and Spain up to 1500C.E.)
15. ISS 407 (Islamic Law of Succession 1)
16. ISS 414 (Islamic Law of Succession 11)
17. ISS 417 (Islamic Culture and Festivals)
18. **Postgraduate level**
19. ISS 807 (Islamic Inheritance)
20. ISS 806 (Islamic Jurisprudence 11)
21. **POSTGRADUATE STUDENTS’ SUPERVISION**
22. RAJI, Azeez Olawale (2023) **The Significance of Ijazah (Religious License) in the Propagation of Islam: Nigeria as a Case Study**, An M.A dissertation.
23. AHMAD-ZARUQ, Muhammad Ghiyath (2023) **المؤسسات الدعوية الإسلامية في مدينة إلورن وجهودها في نشر العمل الإسلامي Islamic Propagation Societies in Ilorin and their Efforts in the Promotion of Islamic Work.** AN M.A Dissertation.
24. MUHAMMAD, Nasir Ayodeji (2023) **A Study of Selected Themes in Al-Ilori’s Tarikh ad-Da’wah Illallah Bayna al-Ams Wa al-Yawm and their Relevance to Contemporary Da’wah in Nigeria.** A Ph.D. Thesis (Co-Supervisor).
25. **RESEARCH OUTPUT: NIL**
26. **Arikewuyo*,* N.A (2018) *Sawᾱ’iqar-Rahman ‘AlᾱsSahrat al-Kuhᾱn*(Thunderbolts of Ar-Rahmᾱn on the Sorcerers and Fortune-tellers)** (124 pages), Right Way Prints, Ilorin.
27. **Arikewuyo*,* N.A (2018) *Kashf al-Hijᾱb ‘AnShubuhᾱtinUthiratHawla al-Hijab* (Unveiling the Misconceptions over the Muslim Veil)** (85 pages), Right Way Prints, Ilorin.
28. **Arikewuyo*,* N.A (2015)‘‘Reliving the Apotheosis: Muslims on Call’’**, AL-BAYAAN Magazine, pp. 16-18. Published by the Muslim Students’ Society of Nigeria, University of Ilorin Branch.
29. **Arikewuyo*,* N.A (2015)‘‘Evils of the Pseudo-Scholars’’**, Al-Hidayah Magazine, pp. 13-20. Published by the Muslim Students’ Society of Nigeria, Ogun State Institute of Technology, Igbesa.
30. **Arikewuyo*,* N.A (2016)‘‘The Abandonment of *Shari’ah* among the Muslims in South Western Nigeria: A Case Study of Islamic Law’**’, AL-BAYAAN Magazine, pp.53-55. Published by the Muslim Students’ Society of Nigeria, University of Ilorin branch, Ilorin.
31. **PUBLICATIONS**
32. **Home-based (Journals)**
33. **Arikewuyo, N.A** **(2020).** **Assessment of Percieved Relevance of Islamic Studies Curriculum of Islamic Online University to Nigerian Educational System.** Al-Hikmah Journal of Arts and Social Sciences Education, 2, (1); 119-126. Published by the Department of Arts and Social Sciences Education, Faculty of Education, Al-Hikmah University, Ilorin. Available online at <https://www.alhikmah.edu.ng/ajasse/index.php/ajasse/article/view/44>.
34. **Arikewuyo, N.A (2019).** **Islam, Women and Politics in Nigerian Context**. Ilorin Journal of Religious Studies, 9, (2); 11-23. Published by the Department of Religions, Faculty of Arts, University of Ilorin, Ilorin. Available online at [file:///C:/Users/pc/Downloads/211-1717-PB%20(1).pdf](file:///C%3A/Users/pc/Downloads/211-1717-PB%20%281%29.pdf)
35. **Arikewuyo, N.A (2019). إسهامات الشاطبي في تطوير الأحكام الشرعية: نظرية المباح نموذجا The Contribution of Ash-Shatibi to the Development of Islamic Legal Rulings: The Theory of Permissibility as a case Study**. Al-Hikmah Journal of Islamic Law, 3, (1); 250-267. Published by the Department of Islamic Law, Faculty of Law, Al-Hikmah University, Ilorin.
36. **Arikewuyo, N.A (2018).** **The Life and Scholarship of Al-Ghazᾱli and Ibn Taymiyyah: A Comparative Analysis**. AL-ASALAH International Journal, 8, (1); 176-184. Published by the Department of Islamic Studies and Arabic Unit, Al-Hikmah University, Ilorin.
37. **Arikewuyo*,* N.A. (2018).The Impact of Islamic Awakening (Ṣahwah) on Muslims in Yorubaland: Salafiyyah Groups as Case-Study**. KWASU Journal of Religious Studies, 2, (1); 189-201. Published by the Department of Religions, History and Heritage Studies, Kwara State University, Malete.
38. **Arikewuyo*,* N.A (2016)**.**Challenges of Muslim-Christian Co-existence in a Multi Religious Nation: The Role of Muslim Orthodoxical Jurisprudence.** Journal of Islam in Nigeria, 2, (1); 171-183. Published by the Islamic Welfare Foundation and Centre for Ilorin Studies, University of Ilorin. Available online at: <http://iwf.com.ng/coin_2015_papers/challenges_of_muslim_christian_co-existence_in_multi_religious_nation_the_role.pdf>
39. **Home-based (Chapters in Book)**
40. **Arikewuyo, N.A and Idris Abdurahman (2022)**. **Theoretical Aspects of Mīrāth.** In *A New Guide to the Principles and Practice of Mirath in Nigeria, N.A Arikewuyo et.al (eds)* 46-97. Published by the Centre for Islamic Heritage, Al-Hikmah University, Ilorin.
41. **Oladimeji, L.F and Arikewuyo, N.A (2022). Culture of Disagreement, Dialogue and Peaceful Co-Existence**. In Essential Manual for Da’wah Practitioners. Oladimeji, L.F et.al (eds) 82-99. Published by the Centre for Islamic Heritage, Al-Hikmah University, Ilorin.

1. **Home-based (Edited Book)**
2. **Arikewuyo, N.A, Ishola, A.S and Adeyemi, W. (2022) A New Guide to the Principles and Practice of Mirath in Nigeria**. Published by the Centre for Islamic Heritage, Al-Hikmah University, Ilorin.
3. **Oladimeji, L.F, Arikewuyo, N.A and Adenigba, S.A. (2022) Essential Manual for Da’wah Practitioners.** Published by the Centre for Islamic Heritage, Al-Hikmah University, Ilorin.
4. **Arikewuyo, N.A and Alao, I.I (2022) *History of the Emirs of Ilorin-An English Translation of Akhbarul Qurun****.* Abdul-Hamid, O.Y & Laaro, O.A (eds). Published by Centre for Ilorin Studies, University of Ilorin, Ilorin.

**iii. National Publications (Journals)**

1. **Arikewuyo, N.A (2023) “المؤسسات الدعوية الإسلامية في مدينة إلورن وجهودها في نشر العمل الإسلامي: مجمع السنة للدعوة والبحوث" Islamic Propagation Foundations in Ilorin and their Efforts in the Promotion of Islamic Work.** Alhabir Journal of Islamic Studies, 6, 1 &2; 117-136. Published by the Department of Islamic Studies, Bauchi State University, Gadau.
2. **Arikewuyo, N.**A **& Ayodeji, M.N (2023)** **An Overview of the Role of Masjid in Da’wah as Contained in Al-Ilori’s Tārῑkhu’dd’awah: Focus on Nigeria.** Rumfa Journal of Arts, 1, 2; 296-307. Published by the Department of Arts and Humanities, School of Continuing Education, Bayero University, Kano.
3. **Arikewuyo, N.**A **& Jimoh Luqman Olamide (2023)** **Socio-Religious Practices among the Zumratu-L-Mu’minin in Ikotun-Ile of Kwara State, Nigeria: An Islamic Perspective.** Al-Sahwah International Islamic Journal, 10, 1-13. Published by the Department of Islamic Studies, Kaduna State University, Kaduna.
4. **Arikewuyo, N.A (2023) Jihad in the Thought of Modern Salafiyyah and Ikhwan Scholars: A Comparative Discourse.** Yamtara-Wala Journal of Arts, Management and Social Sciences, 3, 1; 185-194. Published by the Faculty of Arts, Management and Social Sciences, Nigerian Army University, Biu.
5. **Arikewuyo, N.A (2023) Skills Acquisition Opportunities for Students of Arabic and Islamic Studies in Nigerian Universities: A Call for Curriculum Re-adjustment,** Lafia Journal of Education, 3, 2; 128-138. Published by the Faculty of Education, Federal University of Lafia, Lafia.
6. **Arikewuyo, N.A (2022) Impact of Covid-19 on Religious Polemics and Verdicts in Nigeria. Journal of Religion and Culture, 22, 1&2; 77-92.** Published by Department of Religious and Cultural Studies, Faculty of Humanities, University of Port Harcourt.

1. **Arikewuyo, N.A (2022) Juristic Implications of the Islamic Concept of Baghy (Rebellion) on the Boko-Haram Insurgency in Nigeria**. Journal of University Scholars in Religions, 10, (1); 45-59. Published by the Nigeria University Scholars in Religions, Department of Religion and Philosophy, University of Jos, Jos.
2. Arikewuyo, N.A (2022) **Orientation of Al-Ikhwan al-Muslimun and Its Influence on Some Muslim Organisations in Yorubaland of Nigeria.** Dunama Journal of Islamic Studies, 1, (2); 110-118. Published by the Department of Islamic Studies, Federal University of Lafia, Lafia, Nasarawa State.
3. **Arikewuyo, N.A (2021) Agitations for Restructuring and Equitable Distribution in Nigeria: A Panacea from the Concept of al-‘Adl**. Abuja Journal of Islamic Studies, 2, (2); 66-73. Published by the Department of Islamic Studies, University of Abuja, Abuja.
4. **Arikewuyo, N.A and Jawondo, I. (2021) The Practice of Islamic Law of Succession (Mirath) in Kwara State: Problems and Solutions**. Al-Hikmah Journal of Islamic Studies, 9, (4); 52-61. Published by the Department of Islamic Studies, Umaru Musa Yar’adua University, Katsina.
5. **Alaro, A. A. and Al-Jawari, A.N. (2018). المناهج الشرعية والتربوية وأثرها في تعزيز الأمن والاستقرار الوطني (Consolidating National Security and Stability through Shari’ah and Educational Curricula).** Jalingo Journal of Arabic and Islamic Studies, 5, (2); 59-71. Published by the Department of Arabic and Islamic Studies, Taraba State University, Jalingo.

**iv. National Publications (Chapters in book)**

1. **Arikewuyo, A.N**. (2020). Towards Managing Intra-Religious Differences among Muslim Groups in Yorubaland: *Fiqh al-Khilaf* Mechanism as a Viable Tool. In **Islam’s Response to the Quest for Peace, Orderliness and Well-being in Nigeria**, Kehinde E. Obasala et.al (eds) 167-185. Published by the Department of Religions, Olabisi Onabanjo University, Ago-Iwoye.
2. **Arikewuyo, A.N**. (2020). Contributions of Muslim Organisations to the Community Development in Nigeria: The Muslim Congress as a Case Study. In **Islamic Socio-Economic and Political Thought: A Panacea for Sustainable Development in Nigeria**, A.M. Usman and T.V. Sa’eed (eds) 109-128. Published by the Department of Islamic Studies, Yobe State University, Damaturu.
3. **Arikewuyo, A.N.** (2020). Towards Addressing the Problem of Religious Crises in Nigeria Through the Tools of Islamic Model for Conflict Management. In **Islamic Socio-Economic and Political Thought: A Panacea for Sustainable Development in Nigeria**, A.M. Usman and T.V. Sa’eed (eds) 93-108. Published by the Department of Islamic Studies, Yobe State University, Damaturu.

V. **International Journals**

1. **Arikewuyo, N.A (2024) “Madkhali’s criticism of Sayyid Quṭb: a critique of the critique”** International Journal of Islamic Studies and Humanities 6, 2:131-144. Published by Faculty of Islamic Studies, Universitas Ahmad Dalhan, Indonesia. Available online at <https://doi.org/10.26555/ijish.v6i2.9200>
2. **Arikewuyo, N.A (2023) “Literalism Versus Rationalism in the House of Islam: A Case Study of Islamic Law of Succession”** *International Journal of Fiqh and Usul al-Fiqh* 7, 1; 57-67. Published by the Department of Fiqh and Usul al-Fiqh, International Islamic University of Malaisia, Kuala Lumpur. Available online at <https://journals.iium.edu.my/al-fiqh/index.php/al-fiqh/article/view/286>.
3. **S.S Adua & N.A Arikewuyo (2023) “An Assessment of Managing Juristic Differences among Muslim Scholars in the Contemporary World”** Ghana Journal of Religion and Theology 13, 1; 63-76. Published by the Department of Religion and Theology, University of Ghana, Ghana. Available online at <https://dx.doi.org/10.4314/gjrt.v13i1.5>
4. **Arikewuyo, N.A (2023) “A Critique of *Takfir Tendency* In Barbahāri’s *Sharḥ As- Sunnah”***Khazanah: Jurnal Studi Islam dan Humaniora, 21, 1: 169-187. Published by  Antasari State Islamic University, Banjarmasin, Indonesia. Available online at https://jurnal.uin-antasari.ac.id/index.php/khazanah/article/view/8972.
5. **Arikewuyo, N.A (2023) المعارضة والإنكار على الحكومة في السياسة الشرعية: حادثة مظاهرة ليكي 2020 في نيجيريا نموذجا Criticizing the Government in the Scope of Islamic Political System: The Endsars Demonstration in Nigeria in Focus.** Al-Basirah Journal, 13, 1: 42-59. Published by Academy of Islamic Studies, University Malaya Education Centre, Malaysia, Kelantan. Available online at https://ejournal.um.edu.my/index.php/ALBASIRAH/article/view/41394.Academy
6. **Arikewuyo, N.A (2022)** Politicization of Religion and Religionization of Politics in Islam: The Madkhaliyah and Sururiyah Narratives as Case-Studies. Jurnal Usuluddin, 50, 2; 113-122. Published by Academy of Islamic Studies, University Malaya, Kuala Lumpur. Available online at https://ijie.um.edu.my/index.php/JUD/article/view/39265.
7. **Arikewuyo, N.A (2022) Emergence and Development of Islamic Reformist Trends in Yorubaland of Nigeria.** Journal of Islamic Studies and Humanities, 7, 2; 193-213. Published by Postgraduate Program of Walisongo State Islamic University, Semerang, Indonesia. Available online at <https://journal.walisongo.ac.id/index.php/JISH/>.
8. **Arikewuyo, N.A (2022) Polemics on Philosophy: A Comparison of the Thoughts of Al-Ghazali and Ibn Taimiyah.** Tashwirul Afkar, 41, 1; 63-80. Published by Institute for the Study and Development of Human Resources, the Nahdlatul Ulama Executive Board (LAKPESDAM-PBNU), Indonesia. Available online at https://tashwirulafkar.net/index.php/afkar/article/view/69.
9. **Arikewuyo, A.N (2021) Appraising Sufism in the Thought of Ibn Taymiyyah and Hasan al-Banna: A Comparative Perspective**. Australian Journal of Islamic Studies, 6, 3; 1-13. Published by Centre for Islamic Studies and Civilization, Charles Sturt University, Australia. Available online at <https://ajis.com.au/index.php/ajis/article/view/389>.
10. **Arikewuyo, A.N**. **(2020)**. **A Comparative Study of Al-Ghazᾱli’s and Ibn Taymiyyah’s Views on Sufism**. International Journal of Islamic Thought, 17, (June); 56-66. Published by the Department of Theology, National University of Malaysia, Malaysia.Available online at http://journalarticle.ukm.my/14868/1/IJIT-Vol-17-June-2020\_2\_15-24.pdf
11. **Arikewuyo, A.N. (2019).** **A Comparative Analysis of the Theological Polemics of Muslim Brotherhood and *Salafiyyah****.* International Journal of Islamic Thought, 15, (June); 17-26. Published by the Department of Theology, National University of Malaysia, Malaysia. Available online at: <https://doi.org/10.24035/ijit.15.2019.002>

**X. COMMUNITY SERVICE**

1. Translator and coordinator of English page of the Union of African Muslim Scholars, Bamako-Mali 2016 to date
2. Director of At-Taqwa Centre for Islamic Wills and Inheritance Execution, Ilorin 2015 to date
3. Chief Imam of Bilal Central Mosque, Ogidi, Ilorin 2014-2018
4. Radio presenter of Islamic program tagged: ‘IgbeyinEda’ at UnilorinFM 2016-2018
5. Da’wah Institute of Nigeria’s nominee to the International Workshop on Terrorism and Insurgency funded by former British Prime Minister, Tony Blair at Cairo 2017
6. The assigned translator of the book: ‘Shari’ah Intelligence’ from English to Yoruba language by *Da’wah I*nstitute of Nigeria, Minna

2018

1. Chief Imam of Alhaji AbdulKadir Woli Alasinrin Ultra-Modern Memorial Central Mosque, Baboko Market, Ilorin 2018 to date
2. Member of the Board of Trustee of Tobaa Central Mosque, Gaa-Saka, Ilorin 2017 to date

**XI HOBBIES/EXTRA-CURRICULAR ACTIVITIES**

* Teaching
* Research
* *Da’wah*

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 **Signature**  **Date**